



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	GURUKRIPA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730622
3	SCHOOL CODE (IF APPLICABLE)	10968
4	COMPLETE ADDRESS WITH PIN CODE*	GURUKRIPA PUBLIC SCHOOL, VPO-SEWAD BARI, VIA-PHAGALWA, SIKAR, - 332041
5	PRINCIPAL NAME*	Mrs SHILPA MOOND
6	PRINCIPAL QUALIFICATION*	M A B E D

7	SCHOOL EMAIL ID*	stjohnsschool.sewad@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8875016460

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gpssewad.ac.in/mpd.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://gpssewad.ac.in/mpd.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gpssewad.ac.in/mpd.html
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://gpssewad.ac.in/mpd.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://gpssewad.ac.in/mpd.html

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://gpssewad.ac.in/mpd.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://gpssewad.ac.in/mpd.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gpssewad.ac.in/mpd.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	http://www.saintjohnsschoolsikar.in/feedetails
2	ANNUAL ACADEMIC CALENDER*	http://www.saintjohnsschoolsikar.in/calendar

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://www.saintjohnsschoolsikar.in/cbse
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://www.saintjohnsschoolsikar.in/cbse
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.saintjohnsschoolsikar.in/cbse

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	SHILPA MOOND
2	TOTAL NO. OF TEACHERS*	51
	PGT*	29
	TGT*	11
	PRT*	11
3	TEACHERS SECTION RATIO*	

4	DETAILS OF SPECIAL EDUCATOR*	NEETU JANGIR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	KRISHAN GOPAL SHARMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	53	53	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	240	240	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	18232

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	43	47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	06	56
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	12	
6	NO. OF BOYS TOILETS*	9	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/7Fh-kz8ETD4	

SAVE DATA